सुभ् SUBH, IX. P. **subhnâti**, VI. P. **sumbhati**, smother (YV. *very rare*): pp. **subdha** (TS.).

सुभक्ष्य su-bhakshya, n. excellent food.  
सुभग su-bhága, a. having a blessed lot, highly favoured, fortunate, happy; beloved, dear (esp. *wife*); charming, amiable; lovely, beautiful (*also of inanimate objects;* vc.*,* esp.f. *common as an address*); nice (*fellow, ironical*); suitable for (-°, *rare*): **-m,** ad. charmingly; highly, very (*rare*): **â,** f. beloved wife; (**á**)**-*m*-kara*n*a,** a. (**î**) making happy (V.); charming (C.); (**a**)**-tvá,** n. welfare, happiness (V.); popularity, dearness (esp. *of a wife;* C.); **-mânin,** a. thinking oneself popular; **-*m*-manya,** a. considering oneself happy *or* beloved: **-bhâva,** m. self-conceit; **-‿âkhe*t*a-bhûmi,** a. having fine hunting-grounds: **-tva,** n. abst. N2.  
सुभट su-bha*t*a, m. mercenary, soldier; N.: **â,** f.N. *of a princess;* (**sú**)**-bhadra,** a. glorious, splendid, most auspicious *(*V.*,* E.*);* m.N.: **â,** f.N. *of a younger sister of K*ri*sh*n*a and wife of Ar*g*una;* N. *of a daughter of the Asura Sumâya;* **-bhaya*m*-kara,** a. causing great fear *or* danger; **-bhára,** V.a. dense; abundant; **-bhâshita,** pp. well-spoken, eloquent; n. excellent speech, fine *or* witty saying, good advice: **-maya,** a. consisting in fine sayings; **-bhâsa,** m.N. *of a Dânava;* **-bhiksha,** a. having abundant provisions; n. abundance of food; **-bhîta,** pp. greatly afraid of (g.); **-bhu*g*a,** a. having beautiful arms; **-bhû́,** V.a. of an excellent kind; mighty, strong; invigorating; **-bhûti,** m.N.; **-bhûsha*n*a,** a. well-adorned; (**sú**)**-bh*ri*ta,** pp. well nurtured, tended, *or* guarded (V.); heavily laden (C.); **-bhogya,** fp. easy to enjoy; **-bhó*g*as,** a. *(*V.*)* bountiful; abundant; **-bhrŭ̂,** f. fair brow; a. fair-browed; f. fair-browed maiden: (**u**)**-nâsa‿akshi-ke*s*ânta,** a. having beautiful brows, nose, eyes, and hair.  
सुम suma, n. flower (*rare*).  
सुमख sú-makha, a. vigorous, sprightly, gay *(*V.*);* n. festival, feast (RV.); **-maṅgála,** a. (**î́, â**) bringing good luck, auspicious: **â,** f.N.

सुमत् sumát, ad. (RV.) together; with (in.).  
सुमति su-matí, f. V.: benevolence, grace, favour (ord.mg.); devotion, prayer; C.: pleasure (*rare;* in*, lc.);* a. (C.) wise; well-versed in (g.); m. N.: **ĭ̂,** f. N. *of Sagara's* *wife*; **-madhura,** a. very tender *or* lovely; singing very beautifully; **-madhya,** a. beautiful-waisted; **-madhyama,** a. 1. very mediocre; 2. fair-waisted: **â,** f. fair-waisted woman; **-mánas,** a. V.: (good-hearted), well-disposed, favourable, gracious, benevolent; pleasing; V., C.: well-pleased, cheerful, glad, comfortable; C.: wise; m. N.; f. flower (pl. *or in* cpds.); N.

सुमनस्य sumanas-ya, den. *only* pr. pt.: **ámâna** (V.), gracious, favourable; well-pleased, joyful.

सुमना sumanâ, f. N. *of various plants*.

सुमनोमत्तक su-mano-matta-ka, m. N.; **-mano-latâ,** f. flowering creeper; **-mano-hara,** a. very charming *or* attractive; **-mántu,** a. easily known, well-known (RV.); m. N. *of a teacher*; **-mantra,** a. following good counsels; m. N. *of various men*; **-mantrita,** pp. well-deliberated: n. imps. good counsel has been taken; n. good counsel: **-*m*** **k*ri***, take good counsel; **-mantrin,** a. having a good minister; **-mánman,** a. uttering good wishes, very devout (RV.); **-marma-ga,** a. deeply penetrating the joints, causing great agony (*arrow*); **-marsha*n*a,** a. easy to bear; (**sú**)**-mahat,** a. very great, huge, vast (*of time, space, quantity, number, degree*); very important; **-mahas,** a. glorious (RV., *always* vc.); **-mahâ,** °-: a. extremely great; ad. very greatly; **-mahâ-kaksha,** a. very high-walled; **-mahâ-tapas,** a. extremely ascetic *or* pious; **-mahâ-te*g*as,** a. very glorious; **-mahâtman,** a. very noble-minded *or* high-souled; **-mahâ-bala,** a. extremely powerful *or* efficacious; **-mahâ-manas,** a. very high-minded; **-mahârha,** a. very splendid; **-mahaushadha,** n. herb of marvellous efficacy; **-mâyá,** a. having noble counsels (*Maruts*; RV.); m. N. *of a prince of the Asuras*; N. *of a fairy*: **â,** f. N. *of a daughter of Maya*: (**a**)**-ka,** m. N. *of a fairy*; **-mitrá,** m. kind friend; N., esp. *of kings*: **â,** f. N. *of a Yakshi*n*î*; N. *of a wife of Da*s*aratha, mother of* S*atrughna and Lakshma*n*a*; **-mukha,** n. beautiful mouth; bright face: in. cheerfully; a. (**î**) fair-faced; bright-faced, glad; inclined *or* disposed to (-°); m. N. *of a king*; **-mu*nd*îka,** m. N. *of an Asura*; **-m*rid*îká, -m*ril*îká,** V. a. compassionate, gracious; **-m*ri*sh*t*a,** pp. well-polished; very dainty: **-pushpa‿â*dh*ya,** a. abounding in very bright flowers; **-méka,** V. a. well-established, firm; unvarying; **-medhás,** a. having a good understanding, intelligent, wise (ac. *also* -medhấm, RV.); **-meru,** m. N. *of a* mtn. (= Meru); N. *of a fairy*; **-mná,** a. [√mnâ = √man] well-disposed, gracious (V.); n. (V.) benevolence, favour, grace; devotion, prayer; satisfaction, gladness, peace: **-yú,** V. a. devout, believing; favourable; **-mnâ-várî,** a. f. gracious, bringing gladness (*Dawn*, RV.).

सुम्भ् SUMBH, v. सुभ् SUBH.

सुम्मुनि summuni, m. N. *of a king*.

सुयज्ञ su-ya*gñ*á, a. sacrificing well *or* successfully *(*RV.*);* m.N.; (**sú**)**-yata,** pp. well-guided (*steed,* RV.); **-yantrita,** pp. bound fast: **-tva,** n. abst. N2.; **-yáma,** V.a. easy to guide (*steed*); easy to keep in order, well-regulated; **-yávasa,** a. *(*RV.*)* abounding in pasture; n. *(*V.*)* good-pasturage; **-yavasín,** a. having good pasturage (RV.); **-yukti,** f. good argument; **-yu*g****,* a. well-yoked (V.); **-yuddha,** n. good *or* vigorous battle; **-yodhana,** m.N. *of the eldest son of Dh*ri*tarâsh*t*ra*.  
सुय्य suyya, m. N.: **â,** f.N. *of* Suyya's foster-mother: **-ku*nd*ala,** N. *of a village*, **-setu,** m. N. *of an* embankment.  
सुर sura, m. [*by false etymology* fr. as-ura, *understood as a negative*: a-sura] god: **-kâminî,** f. divine woman, Apsaras: **-*g*ana,** m. pl. Apsaras-folk; **-kârmuka,** n. bow of the gods, rainbow; **-kula,** n. house of god, temple; **-k*ri*ta,** pp. done by the gods.  
सुरक्त su-rakta, pp. well-affected; **-rakshita,** pp. well-guarded; m. N.; **-rakshin,** m. good *or* trustworthy guardian.  
सुरगज sura-ga*g*a, m. elephant of the gods; **-giri,** m. mountain of the gods, Meru; **-guru,** m. teacher of the gods, B*ri*haspati; *planet* Jupiter: **-divasa,** m. Thursday; **-g*ri*ha,** n. house of god, temple.

सुरङ्ग su-raṅga, m. orange tree; subterranean passage, mine: **-dhûlî,** f. pollen of the orange tree.  
सुरचाप sura-*k*âpa, m. n. rainbow.  
सुरञ्जित su-ra*ñg*ita, pp. well-coloured; **-rá*n*a,** a. joyous (RV.); n. joy (RV.); **-rata,** (pp.) n. great joy; sexual enjoyment: **-prabhâ,** f. N., **-priyâ,** f. N., **-ma*ñg*arî,** f. N. *of a daughter of the fairy Mata*m*gadeva and T. of the sixteenth Lambaka of the Kathâsaritsâgara called after her.*  
सुरतरंगिणी sura-tara*m*gi*n*î, f. river of the gods, Ganges.  
सुरतरङ्गिन् surata-raṅgin, a. (***n*-î**) fond of sexual enjoyment; **-sa*m*bhoga,** m. sexual enjoyment.  
सुरत्न su-rátna, a. possessing goodly treasures (RV.); **-rátha,** V. a. having a good chariot (*also of steeds*); consisting in good chariots (*wealth*); m. N. *of various princes*: **-deva,** m. N. *of a messenger*.  
सुरदारु sura-dâru, n. *a tree* (= Deva-dâru); **-druma,** m. celestial tree; **-dvipa,** m. celestial elephant; **-dvish,** m. foe of the gods, demon; ep. *of* Râhu; **-dhanus,** n. bow of the gods, rainbow; **-nadî,** f. river of the gods, Ganges; **-nâyaka,** m. leader of the gods, ep. *of* Indra; **-nimnagâ,** f. river of the gods, Ganges; **-pati,** m. lord of the gods, Indra: **-tva,** n. sovereignty of the gods, **-dhanus,** n. bow of Indra, rainbow; **-patha,** m. path of the gods (*a part of the sky*); **-pâ*m*sulâ,** f. Apsaras: **-*g*ana,** m. Apsaras-folk; **-pâdapa,** m. celestial tree; **-pura,** n. city of the gods, Amarâvatî; **-purodhas,** m. domestic priest of the gods = B*ri*haspati; **-pushpa,** n. celestial flower: **-v*ri*sh*t*i,** f. shower of celestial flowers; **-pratish*th*â,** f. erection of a divine image.  
सुरभय surabha-ya, den. P. make fragrant; render famous: pp. **ita,** perfumed, scented.  
सुरभाव sura-bhâva, m. condition of a god, divinity.  
सुरभि su-rabh-í, a. [affecting pleasantly: √rabh] (f. id., *in* C. *also* **î**) pleasant, agreeable (V.); fragrant (V., C.; ord. mg.); (being in good odour =) having a good reputation, famous (C.); m. (C.) spring (*season*): **ĭ̂,** f. N. *of* *a mythical cow, mother of cattle, daughter of Daksha and wife of Ka*s*yapa* (**e-*h*** **sutâ*h***, offspring of Surabhi, cattle); cow (*rare*); **i,** n. fragrant substance, perfume (Br., S., *rarely* E.): **-kandara,** m. N. *of a* mtn.; **-gandhi**: **-n,** a. fragrant; **-tanaya,** m. bull, **â,** f. cow; **-dattâ,** f. N. *of an Apsaras*; **-mat,** a. provided with perfumes, fragrant; **-mâruta,** n. (having fragrant breezes) N. *of a forest*; **-mâsa,** m. spring month; **-vatsa,** m. N. *of a fairy*; **-samaya,** m. spring-tide; **-srag-dhara,** a. wearing fragrant garlands.  
सुरभी sura-bhî, f. fear of the gods.

सुरभीकृ surabhî-k*ri*, render fragrant, fill with perfume; diffuse (fig.).  
सुरभूय sura-bhûya, n. deification; **-mandira,** n. house of god, temple; **-muni,** m. divine sage: pl. *the seven stars of the Great Bear*.  
सुरम्य su-ramya, fp. very charming.  
सुरयुवति sura-yuvati, f. celestial maiden, Apsaras; **-yoshit,** f. id.; **-râ*g*a,** m. king of the gods, ep. *of* Indra: **-tâ,** f. Indra's rank, **-v*ri*ksha,** m. Indra's (Pâri*g*âta) tree; **-loka,** m. world of the gods, heaven: **-sundarî,** f. Apsaras; **-vadhû,** f. id.; **-vara,** m. chief of the gods, ep. *of* Indra: **-nagara,** n. Indra's city; **-varman,** m. N. *of a king*; **-vâhinî,** f. celestial Ganges; **-ve*s*man,** n. house of god, temple; **-*s*atru,** m. foe of the gods, Asura; **-*s*âkhin,** m. tree of the gods (= kalpa-v*ri*ksha).